

Surah Yousaf

Yousof (R.A) is the name of a prophet, son of Hazrat Yaqoob (R.A) and Rakhil (R.A) was his mother, who was dropped in a well by his conspiring brothers. By chance a caravan of trade happened to come there, picked him and sold in the market of Egypt. Egyptian King's employee called Darfofar as termed Aziz in the Holy Quran bought him. Aziz's wife Iteham caused his imprisonment.

Almighty Allah, release him from his imprisonment and removed all his allegations. He governed Egypt for eighty years, and died at the age of 110. Bani Israeal got climax during his tenure. This surah got the name for the reference to story of Hazrat Yousof (A.S), which is the only theme of this surah.

Salient Features/Themes

Ahsan-ul-Qasas and the Fable of Yousof's (A.S) Life

As Such, the Holy Quran, refers to many stories of the enlightened event of the prophets, whose every aspect leads to instruction and insight.

Al-Qisas is only the name termed to the story Hazrat Yousof (A.S) which is apparent with this philosophy that for the sublimity of the completion hardships are inevitable, even sometime heartening hardships including certain heart fascinating turn can deviate the person from the right path. But for being straight forwards to the destination one must be committed to the noble cause one has selected for his life. Higher, valuable human qualities such as tolerance, determination, pity, contentment, deep sightedness are strongly needed to be successful. All these good human qualities are beautifully mentioned in this surah. All these qualities make man fixed to his find his way to destination, and

he can strike against any hard hurdle. He also confronts many evil force, that is necessary to keep himself safe from evil forces. Due to all this righteousness, this story of the Hazrat Yousof (A.S) in the Holy Quran got the name of Asan-ul-Qisas.

This Makki Surah comprises 12 Rukus (parts) and 111 Verses (Ayat).



Ten Sicknesses of the Heart

1. You believe in the existence of Allah ﷻ, but you do not fulfill His Commands.
2. You say you love the Prophet Muhammad ﷺ, but you do not follow his Sunnah.
3. You read the Holy Quran, but you do not put into practice.
4. You enjoy all the benefits from Allah ﷻ but you are not grateful to Him.
5. You acknowledge Shaitan as your enemy, but you do not go against him.
6. You want to enter Paradise, but you do not work for it.
7. You do not want to be thrown into Hell-Fire, but you do not try to run away from it.
8. You believe that every living-thing will face death, but you do not prepare for it.
9. You gossip and find faults in others, but you forget your own faults and habits.
10. You bury the Dead, but you do not take lesson from it.

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